

ARIELLA KANIEL

ariellazkaniel@gmail.com | 310-997-6765 | instagram: @choupsoup | www.ariellakaniel.com

CV

2020 | *Intangible*, A+D Museum, virtual exhibition

2020 | *Get the Message: Words and Images*, Arts Benicia, virtual exhibition

2020 | *New York Society of Illustrators 2020 Student Exhibition*; Museum of American Illustration

2020 | BFA Animation-Illustration double major | Cal State University Northridge

2020 | Recipient of the *Susan Manders Fine Arts Award* | CSUN Art Dept Scholarship

2020 | *Soft Soap Print Show*, CSUN West Gallery, juried by Holly Jerger.

2019 | *The Best Of! Print Show*, Cafe de Leche Gallery, juried by Sydney Cross

2019 | Recipient of the *Arts Council Award* | CSUN Art Dept Scholarship

2019 | Recipient of the *Dean's Purchase Award* | *CSUN Annual Juried Art Student Exhibition*

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2019 | *Annual CSUN Painting Guild Show*, CSUN West Gallery

2019 | *Blend*, Downtown Heaven Art Studio

2019 | *Can't Stop Us Now!*, Solano Ink Tattoo Studio

2018 | Recipient of the *Stan & Joann Benson Painting Award* | CSUN Art Dept Scholarship

Experience

- 2020 | Illustrator- create 25 illustrations for Natalie Cueva's short film *Across Gray Lines*
- 2020 | Art Clout USPS Art Project- create small works to be mailed in self addressed envelopes
- 2020 | Intern- research & design exhibition with Getty Marrow x A+D Museum
- 2020 | Illustrator- create illustrated type for singer-songwriter Koah's new hit *Bad*
- 2020 | Designer- create brand identity & promotional merchandise for singer-songwriter Koah
- 2020 | Illustrator- create a cover for singer-songwriter Koah's single *Made in LA*
- 2020 | President of the CSUN Illustration Society (FEB-MAY 2020)
- 2019 | Vendor- create, display & sell original works & CSUN Club Exchange pop-up shop
- 2019 | Vendor- LA Comic Con
- 2019 | Illustrator- create a cover for singer-songwriter Koah's single *Trippin'*
- 2019 | Vice President of the CSUN Illustration Society (FEB2019-FEB 2020)
- 2019 | Ohmanut Art Fellowship | Hillel 818, Northridge, CA
- 2018 | Designer- create informational posters for The David Labkovski Project
- 2017 | Vice President of the Santa Monica College Figure Drawing Club
- 2016-2020 | Assistant- Law Offices of Louis E. Michelson APC
- 2010-2013 | Head of Treasury- Beverly Hills High School chapter of the National Arts Honors Society